

0445 RF 93

DUE
DATE 2-26-93

ACTION Benedetti

DIST.	ETH	ENG
BENEDETTI, R.L.	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
BENJAMIN, A.	<input type="checkbox"/>	<input type="checkbox"/>
BERMAN, H.S.	<input type="checkbox"/>	<input type="checkbox"/>
CARNIVAL, G.J.	<input type="checkbox"/>	<input type="checkbox"/>
CORDOVA, R.C.	<input type="checkbox"/>	<input type="checkbox"/>
CROUCHER, D.W.	<input type="checkbox"/>	<input type="checkbox"/>
DAVIS, J.G.	<input type="checkbox"/>	<input type="checkbox"/>
FERRERA, D.W.	<input type="checkbox"/>	<input type="checkbox"/>
HANNI, B.J.	<input type="checkbox"/>	<input type="checkbox"/>
HEALY, T.J.	<input type="checkbox"/>	<input type="checkbox"/>
HEDAHL, T.G.	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
HILBIG, J.G.	<input type="checkbox"/>	<input type="checkbox"/>
IDEKER, E.H.	<input type="checkbox"/>	<input type="checkbox"/>
KIRBY, W.A.	<input type="checkbox"/>	<input type="checkbox"/>
KUESTER, A.W.	<input type="checkbox"/>	<input type="checkbox"/>
LEE, E.M.	<input type="checkbox"/>	<input type="checkbox"/>
MANN, H.P.	<input type="checkbox"/>	<input type="checkbox"/>
MARX, G.E.	<input type="checkbox"/>	<input type="checkbox"/>
McKENNA, F.G.	<input type="checkbox"/>	<input type="checkbox"/>
MORGAN, R.V.	<input type="checkbox"/>	<input type="checkbox"/>
PIZZUTO, V.M.	<input type="checkbox"/>	<input type="checkbox"/>
POTTER, G.L.	<input type="checkbox"/>	<input type="checkbox"/>
RILEY, J.H.	<input type="checkbox"/>	<input type="checkbox"/>
SANDLIN, N.B.	<input type="checkbox"/>	<input type="checkbox"/>
SATTERWHITE, D.G.	<input type="checkbox"/>	<input type="checkbox"/>
SCHUBERT, A.L.	<input type="checkbox"/>	<input type="checkbox"/>
SETLOCK, G.H.	<input type="checkbox"/>	<input type="checkbox"/>
SHEPLER, R.L.	<input type="checkbox"/>	<input type="checkbox"/>
SULLIVAN, M.T.	<input type="checkbox"/>	<input type="checkbox"/>
SWANSON, E.R.	<input type="checkbox"/>	<input type="checkbox"/>
WILKINSON, R.B.	<input type="checkbox"/>	<input type="checkbox"/>
WILSON, J.M.	<input type="checkbox"/>	<input type="checkbox"/>
ZANE, J.O.	<input type="checkbox"/>	<input type="checkbox"/>

Orndt M ☒ ☒

Peterman B ☒ ☒

Smith D ☒ ☒

Taylor K ☒ ☒
Adm Rec

CORRES. CONTROL	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
TRAFFIC	<input type="checkbox"/>	<input type="checkbox"/>

Reviewed for Addressee
Corres. Control RFP

1-28-93 Ci

DATE BY

Ref Ltr. #

U.S. Government

Department of Energy

Rocky Flats Office

memorandum

JAN 28 2 56 PM '93

JAN 27 1993

ERD:BKT:00857

EG&G
ROCKY FLATS PLANT
CORRESPONDENCE CONTROL

EPA/CDH Comments on OU 8 Final Phase I RFI/RI Workplan and Baseline Risk Assessments in RFP Industrial Area

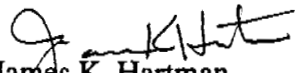
Robert Benedetti, Associate General Manager
Environmental Restoration Management
EG&G Rocky Flats, Inc.

Please find attached a January 14, 1993 letter, from EPA and CDH containing comments on the December, 1992, Final Phase I RFI/RI Workplan for OU 8. We request that EG&G review the comments and make the appropriate changes to the final document. Note that DOE/RFO and EG&G will need to meet by February 2, 1993, to discuss the disposition of EPA comment nos. 3,4,5,6,7,11 and CDH general comment no. 1.

With regard to EPA comment no. 2 and CDH's comment on Section 8.0 (human health risk assessment), DOE/RFO believes that the residential scenario is not reasonable for the RFP industrial area given the current and probable future uses. Thus, quantitative evaluation of the residential scenario will not be incorporated in the baseline risk assessments at OU's 8,9,10,12,13,14 and 15.

We further request that work plan inserts and written responses to EPA and CDH comments be submitted to DOE/RFO in draft form prior to submitting them to the regulators in their final form. Note that EPA and CDH are requiring that updated figures and texts be submitted no later than February 26, 1993. It is our intention to meet this deadline.

Questions or concerns regarding this memorandum should be directed to Bruce Thatcher of my staff at ext. 3532.


James K. Hartman
Assistant Manager
for Environmental Management

Attachment

cc w/Attachment:
J. Ciocco, EM-453
R. Schassburger, ERD, RFO
B. Birk, ERD, RFO
S. Grace, ERD, RFO
J. Pepe, ERD, RFO
S. Surovchak, ERD, RFO

Robert Benedetti
ERD:BKT:00857

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JAN 27 1983

Attachment

cc w/Attachment:
B. Thatcher, ERD, RFO
B. Ausmus, SMS
M. Arndt, EG&G
B. Peterman, EG&G
D. Smith, EG&G